VETERANS DAY / WWI ACTION BOLT-ACTION RIFLE MATCH

ST. JOSEPH COUNTY RESTORATION CLUB 57979 C.R.100 ELKHART, IN. 46517 NOVEMBER 1, 2025

Slow is smooth, smooth is fast...?

This is a remembrance match honoring our veterans of The Great War and other conflicts.

This match will be held on the rifle range, rain, snow or shine.

Registration at 8:30 am, shooting begins at 9:00am

Entry fee is \$10.00 for adults, \$5.00 (9-15) for juniors.

WEAPON TYPES ---

- Any pre-1977 bolt-action military rifle (ie. Korea, WWII, WWI, Spanish-American, etc; including—but not limited to—CMP "Vintage Military Rifle" eligible) in as-issued configuration, of any nationality. Reproductions are OK. Optics (as-issued) are also OK.
- Other bolt action rifles of any configuration (your 2025 PRS rifle? Sure!) are also OK.
- "Style points" (towards Bragging rights) for rifles we haven't seen in competition before—Bring out those old bolt guns!
- "What about my great-granddaddy's Chauchat from the war??" Sure, you can run it (*in semi-auto), but you might be in your own "unlimited" category.

EQUIPMENT ---

Bring stripper clips, magazines, chargers, ammo pouch, belt, etc. (there will be some available to borrow). Bayonets too, if you have one. (might be useful...)

Slings, Shooting Coats, Gloves are allowed.

Bi-Pods not allowed (exceptions made for some of the older shooters)

Please feel free to dress in period uniform (WWI, WWII, Bolshevik Revolution, etc)

COURSE---

This course will be minimum of 20 rounds fired for *time* against a combination of steel and paper targets at 50-100 yards from multiple locations. Senior shooters will get a handicap.

Targets will be steel plates, pepper poppers and IDPA/USPSA paper targets.

Scoring will be by time modified by penalties for misses.

There will be a time limit of 3 min. to run the course.

Ties will be broken by the age of the gun (oldest gun wins).

AMMO ---

Minimum round count is 20 rounds x 2 runs of the course—We may run the course twice if we have enough time. (no armor piercing ammo)

AWARDS --- Medals will be presented to the best scores of the top 3 marksmen, high woman shooter (with minimum 2 women shooting), and high junior shooter shooting the As-Issued category. Top shooters in "unlimited" configurations will receive Grade A bragging rights.

(NO Top Gun points will be awarded, so bring what makes you smile)

Empty chamber indicators (ECIs) and eye & ear protection is required.

Results will be posted on the club web site www.stjoecountyrestorationclub.com

Questions? Contact scot_blair@juno.com