

**D-DAY TRIBUTE MATCH**  
**AT ST. JOSEPH COUNTY RESTORATION CLUB**  
**57979 C.R.100 ELKHART, IN. 46517**  
**JUNE 7, 2025 @ 8:30am**

This will be our 20<sup>th</sup> annual D-DAY Match. We hold this Match to pay tribute to our  
WWII Veterans.

This match will be held on the rifle range, rain or shine. We will be shooting 50-100 yd.  
This match will consist of 30 rounds fired for score. Maximum score will be 300 points.  
Entry fee is \$10.00 for adults, \$5.00 for juniors.

There will be a time limit of 6 min. for semi auto and 7 min. for bolt action.  
If you go over there will be a 10 point penalty. In order to keep things moving along,  
there will be a 10 min. time limit per shooter.

**WEAPONS TYPE** --- Weapons must be WWII type original or reproduction in as  
issued configuration (no sporterised weapons please) and design prior to 1946.  
weapons can be any nationality.

**EQUIPMENT** --- Slings, Shooting Coats, Gloves are allowed.  
Bi-Pods not allowed (exceptions made for some of the older shooters)  
Spotting Scopes not allowed. Please feel free to dress in WWII era uniforms.

**TARGETS** --- Targets will be steel knock down plates, pepper poppers and one SR-1  
paper target.

**AMMO** --- Bring at least 30 rounds of ammo (no armor piercing ammo please) Bring  
clips, stripper clips, ammo pouch, belt, etc. (there will be some available to borrow)

**AWARDS** --- There will be medals presented to the top 3 marksmen, also medal for  
high women shooter (must have at least 2 women shooters to be eligible) along with  
medal for high junior shooter.

Empty chamber indicators, eye & ear protection is required.

In the event of a tie your time will be the tie breaker.

Results will be posted on the club web site [www.sjcrs.us](http://www.sjcrs.us)

Questions contact David Clark at [davidclarkcal30@gmail.com](mailto:davidclarkcal30@gmail.com) or 574-361-9162